COURSE OUTLINE

COURSE: VULNERABLE GROUPS AND CULTURAL TRAUMA

Coordinator: Laboratory and Teaching Staff Dr. Savvatou Tsolakidou (NKUA)

GENERAL

SCHOOL	SCHOOL OF ECONOMICS AND POLITICAL SCIENCES,		
	NATIONAL AND KAPODISTRIAN UNIVERSITY OF ATHENS		
ACADEMIC UNIT	DEPARTMENT OF COMMUNICATION AND MASS MEDIA STUDIES		
LEVEL OF STUDIES	POSTGRADUATE		
COURSE CODE	SEMESTER Spring		
	VULNERABLE GROUPS AND CULTURAL TRAUMA		
COURSE TITLE			
INDEPENDENT TEACHING ACTIVITIES		WFFKIY	
if credits are awarded for separate con	f credits are awarded for separate components of the course, e.g. ctures, laboratory exercises, etc. If the credits are awarded for the		CREDITS
			CREDITS
whole of the course, give the weekly teaching hours and the total credits		HOURS	
		3	8
Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).			
COURSE TYPE		l amnotoneos an	l skills
general background,	Specialised knowledge, competences and skills development		
special background, specialised general			
knowledge, skills development			
PREREQUISITE COURSES:			
LANGUAGE OF INSTRUCTION and	English		
EXAMINATIONS:			
IS THE COURSE OFFERED TO	NO		
ERASMUS STUDENTS			
COURSE WEBSITE (URL)			

(1) LEARNING OUTCOMES

Learning outcomes

The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.

Consult Appendix A

- Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area
- Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B
- Guidelines for writing Learning Outcomes

Following the successful completion of the module, students shall:

- Understand the definition of vulnerability, including key perceptions, values and heresies which result to prejudicial behavior towards different vulnerable groups
- Recognize the multidimensional aspect of cultural identities and how traumatic experiences impact cultural and collective identities
- Demonstrate a basic ability to distinguish between traumatic experiences, based on their nature and content, e.g. personal and collective trauma, intergenerational trauma, as well as trauma in the age of risk society.
- Critically analyze how traumatic experiences are presented in media.

- Define the characteristics, limitations, and challenges of applying Inclusive Business Models to support vulnerable groups and alleviate poverty
- Evaluate cases and best practices of projects implemented (successfully or not) for the integration of vulnerable groups, including case studies on social enterprises, circular economy, and other sectors
- Recognize phenomena of acculturation process and the host society's role on the integration of vulnerable groups through culture, entrepreneurship, and other measures.
- Identify the role of journalism in advocating for vulnerable groups, in addition to recognizing fake news and disinformation spread through social media
- Understand the role and impact of cultural mediation for the integration of vulnerable groups, as well as comprehend cultural mediators' profession, their contribution to integration and the communication models used.
- Contextualize and develop professional skills and an ethical approach to trauma.

General Competences

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Search for, analysis and synthesis of data and information, with the use of the necessary technology

Adapting to new situations Decision-making Working independently

Working independently Team work

Working in an international environment Working in an interdisciplinary environment

Production of new research ideas

Project planning and management Respect for difference and multiculturalism Respect for the natural environment

Showing social, professional and ethical responsibility and

sensitivity to gender issues Criticism and self-criticism

Production of free, creative and inductive thinking

..... Others...

- Research and analysis of data and information regarding different vulnerable groups
- Production of innovative research ideas
- Respect of different social groups and multiculturalism
- Ethical approach when targeting vulnerable groups
- Criticism and self-criticism on traumatic experiences
- Work in an interdisciplinary environment
- · Free, creative, and inductive thinking,

(2) SYLLABUS

This course consists of:

- 1. Vulnerability definition and classification of vulnerable groups. Key definitions, perceptions, values and heresies which lead to prejudice against different vulnerable groups are examined. Then, a classification of vulnerable groups is provided e.g., by ethnic origin, sexual orientation, disability, religion, age and gender, as well as the barriers faced for inclusion.
- 2. Cultural identities and the media.
- 3. Theorizing trauma and its cultural dimension, collective consciousness, the relationship between personal and collective traumas, intergenerational trauma and trauma in the age of risk society.
- 4. Mediatization of trauma and Mediatization theory. This session focus on how traumatic experiences are depicted through media, the representation of trauma through cinema and news stories, as well as media's effect on trauma.
- 5. Base of the pyramid (BoP). This session analyzes the evolution of the concept, its characteristics, limitations, and the challenges faced by BoP population, including case studies.

- 6. Inclusive Business Models. This session focuses on Vulnerable groups in businesses, poverty alleviation, community learning services and case studies.
- 7. Sustainable Business Models, Development Goals, Circular Economy, Social Enterprises and Case studies
- 8. Social integration of culturally different groups. This includes the acculturation process, host society's role, as well as building supporting mechanisms and frameworks via culture, entrepreneurship, etc.
- 9. Media coverage of vulnerability. This session examines digital journalism and population flows, the role of journalism in covering vulnerable groups and case studies
- 10. Media coverage and fake news on vulnerable groups, based on examples from the refugee context and disinformation on social media, e.g. on Uyghur Turks and Rohingya.
- 11. Cultural mediation I Mediators and careers. Introduction to cultural mediation as a profession, support of vulnerable groups and cultural mediation strategies to support refugees.
- 12. Cultural mediation II Communication skills, aspects and models for approaching vulnerable groups, migrants, and refugees in an intercultural context, in addition to cultural mediators' role as communication experts.
- 13. Ethical approach to trauma. This session explores the meaning of confidentiality, neutrality, objectivity, transparency, adoption of a holistic approach and intelligibility when approaching vulnerable groups, as well as practical and ethical issues. Moreover, it presents the code of ethics applicable in various contexts, in addition to experiences and current practices in Europe.

(3) TEACHING and LEARNING METHODS - EVALUATION

Use of lectures and group working sessions Face-to-face, Distance learning, etc. **USE OF INFORMATION AND** Lecture notes, tutorial material and case studies COMMUNICATIONS TECHNOLOGY Use of ICT in teaching, laboratory education, communication with students TEACHING METHODS Activity Semester workload The manner and methods of teaching are 39 hours Lectures described in detail. Seminars Lectures, seminars, laboratory practice, fieldwork, study and analysis of bibliography, 38 hours Study and analysis of tutorials, placements, clinical practice, art **Bibliography** workshop, interactive teaching, educational 10 hours Laboratory fieldwork visits, project, essay writing, artistic creativity, analysis of EU policies and funds The student's study hours for each learning activity are given as well as the hours of non-23 hours Laboratory practice directed study according to the principles of the 30 hours **Essays** writing **Tutorials** 26 hours Study visits 24 hours Course total 190 hours An essay will count for 50% of the grade and the rest will be STUDENT PERFORMANCE **EVALUATION** based on class participation (50%). Description of the evaluation procedure All students will have to turn in their final essays by a given Language of evaluation, methods of evaluation, date, via email. Each essay should be a maximum of 3,000 summative or conclusive, multiple choice words (exclusive of cover page, references, tables, and questionnaires, short-answer questions, openended questions, problem solving, written work, figures). The essay should rely on at least 20 different essay/report, oral examination, public sources (academic/scholarly journal articles, books and book presentation. laboratory work. clinical

(4) ATTACHED BIBLIOGRAPHY

students.

examination of patient, art interpretation, other

Specifically, defined evaluation criteria are

given, and if and where they are accessible to

Alexander, J.C. (2012). Trauma. A social theory. Cambridge: Polity Press.

Alexander, J. C., et al (eds) (2004). Cultural Trauma and Collective Identity Berkeley: University of California Press.

compared in the essay).

chapters, research institute reports, news items). Essays

sources will not be eligible for a grade over 7 out of a

based solely or mostly on popular press articles and online

maximum of 10 points. Such sources could however be used

for their value as case studies (news items to be analysed /

Ataria Y. (2017). The structural trauma of Western culture: Toward the end of humanity. Springer, Cham.

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